

# GRANT APPLICATION

Please mail completed scholarship applications to: Greater Manchester-Nashua HBA  
ATTN: SCHOLARSHIP COMMITTEE  
P.O. BOX 5172  
MANCHESTER, NH 03108

**Recipients are awarded bi-annually (two times per year)**

**Applications must be received by the following dates to be eligible:**

- **1<sup>st</sup> Half - June 30<sup>th</sup>**
- **2<sup>nd</sup> Half - December 31<sup>st</sup>**

*Applications submitted with a postage date after the dates listed above will be considered for the next submission period.*

---

**Please complete the following two-page application. Two - \$1,000 grants will be awarded to individuals affiliated with the Greater Manchester Nashua Home Builders & Remodelers Association**

**APPLICANT NAME:** \_\_\_\_\_

# GRANT APPLICATION

**MAILING ADDRESS:**

\_\_\_\_\_  
FIRST NAME      MIDDLE INITIAL      LAST NAME

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_, \_\_\_\_\_  
CITY/TOWN      STATE      ZIP CODE

---

**How are you associated with GMNHBRA?**

**GMNHBRA MEMBER**     

**CHILD OF GMNHBRA MEMBER**     

**GMNHBRA MEMBER'S EMPLOYEE**  
**I have no affiliation with GMNHBRA**

**GMNHBRA MEMBER COMPANY (if applicable):** \_\_\_\_\_  
COMPANY NAME

**COMPANY ADDRESS (if applicable):** \_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_, \_\_\_\_\_  
CITY/TOWN      STATE      ZIP CODE

EMAIL: \_\_\_\_\_

**Company Owner/Employee Associated with Student (if applicable):**  
*(If different than student applying)*

\_\_\_\_\_  
FIRST NAME      MIDDLE INITIAL      LAST NAME

# GRANT APPLICATION

## EDUCATION:

NAME	CITY/	DEGRE	MAJ

(Please attach a clearly labeled sheet if more room is needed)

## WORK EXPERIENCE:

EMPLOY	DATES	POSITION HELD	SUPERVISOR NAME

(Please attach a clearly labeled sheet if more room is needed)

Please submit a letter of recommendation from a non-family member with your application.

# GRANT APPLICATION

## Short Answer Questions:

*Please answer the following questions in one to five sentences.*

1. **Why are you applying for this grant? What will the funds be used for?**
2. **What have you learned from your work/volunteering experience?**
3. **How long have you been working in the industry?**
4. **Where do you see yourself in your career in 5 years? 10 years?**
5. **Why should you receive the GMNHBRA Scholarship?**